

FORM TO BE USED BY A PRISONER IN FILING A CIVIL RIGHTS COMPLAINT**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

(1) CARL RONALD COOKS 05369030 :
 (Name of Plaintiff) (Inmate Number) :
2400 Robert F. Miller Drive :
Lewisburg, PA. 17837 :
 (Address) :

(2) _____ :
 (Name of Plaintiff) (Inmate Number) :
 _____ :
 (Address) :

(Each named party must be numbered,
and all names must be printed or typed)

vs.

CIVIL COMPLAINT

(1) CARL J. Cotterall :
 (2) _____ :
 (3) _____ :
 (Names of Defendants) :

(Each named party must be numbered,
and all names must be printed or typed)

1:17cv2108
 (Case Number)

**FILED
SCRANTON**
 NOV 16 2017

PER Amo
 DEPUTY CLERK

TO BE FILED UNDER: 42 U.S.C. § 1983 - STATE OFFICIALS
 ✓ 28 U.S.C. § 1331 - FEDERAL OFFICIALS

I. PREVIOUS LAWSUITS

- A. If you have filed any other lawsuits in federal court while a prisoner, please list the caption and case number including year, as well as the name of the judicial officer to whom it was assigned:

N/A

II. EXHAUSTION OF ADMINISTRATIVE REMEDIES

In order to proceed in federal court, you must fully exhaust any available administrative remedies as to each ground on which you request action.

- A. Is there a prisoner grievance procedure available at your present institution? ☒ Yes ☐ No
- B. Have you fully exhausted your available administrative remedies regarding each of your present claims? ☒ Yes ☐ No
- C. If your answer to "B" is Yes:
1. What steps did you take? Tort
 2. What was the result? AN INVESTIGATION fails to disclose ANY evidence of staff negligence for which the U.S. is liable
- D. If your answer to "B" is No, explain why not: _____

III. DEFENDANTS

- (1) Name of first defendant: CCAP J. Cotterall
- Employed as CASE manager at U.S.P. Lewisburg
 Mailing address: 2400 Robert F. Miller Dr. Lewisburg, PA. 17837
- (2) Name of second defendant: _____
 Employed as _____ at _____
 Mailing address: _____
- (3) Name of third defendant: _____
 Employed as _____ at _____
 Mailing address: _____

(List any additional defendants, their employment, and addresses on extra sheets if necessary)

IV. STATEMENT OF CLAIM

(State here as briefly as possible the facts of your case. Describe how each defendant is involved, including dates and places. Do not give any legal arguments or cite any cases or statutes. Attach no more than three extra sheets if necessary.)

1. one 8.20.17 I sent three I.B.S. documents to case manager J. Cotterall requesting three set of copies AND one set placed in my central

file. I never receive the documents back or ANY COMMUNION

2.

3.

V. RELIEF

(State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.)

1.

J. Cotterall liability bond liquidated, ALL/ANY property tangible AND intangible lien AND seize for CONSTITUTIONAL AND intangible - Rights doctrine violation.

2.

3.

I declare under penalty of perjury that the foregoing is true and correct.

Signed this 9th day of Nov., 2017.

by order of CAP. J. RONALD COOKS by: Ronald Cooks Auth. Rep.
(Signature of Plaintiff)

Ronald E. Cooks Arct. / Reg. No. 05369030 cns legis
United States Penitentiary
P.O. Box 1000
Lewisburg, PA. 17837

RE: Actual And Constructive Notice

Attention: To Whom These Presents Shall Come;
Greetings;

This Actual And Constructive Notice is hereby -
Ronald E. Cooks in good faith and in accordance
with law, Public Policy HJR-192 of June 5, 1933,
Public Law 73-10, Public Law Title 48 Chap. 48 At Part
112, And C.F.R. 31 At Part 203 are liable for the
debts of Ronald E. Cooks. Public debts of (CAP) Ronald
E. Cooks are to be forwarded to Department of the
Treasury for discharge secured by exemption acc-
ount. Secretary(ies) is hereby authorized to use
exemption account 511743915 to satisfy any/all
Public Debt/Fees Incurred upon (CAP) Ronald E.
Cooks. Thank you in advance. I leave as I come
in peace.

I hereby certify under penalty of perjury that the
foregoing is true and correct. Executed on date: Nov. 9
2017

Sincerely,

Without Prejudice

by order of (CAP) Ronald Cooks by: Ronald Cooks Auth. Rep.

Donor Name: RONALD D COOKS
Register Number: 053129-030
United States Penitentiary
P.O. Box 1000
Lewisburg, PA 17837
11/17/17

OFFICIAL BUSINESS

RECEIVED
SCRANTON

NOV 16 2017

PER Q/A
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LEGAL MAIL

11-9-17

[Handwritten signature]

OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
FOR THE

MIDDLE DISTRICT OF PENNSYLVANIA

WILLIAM J. NEALON FEDERAL BLDG. & U.S. COURTHOUSE

335 NORTH WASHINGTON AVE.
P.O. BOX 1148
NOV 13 2017

SCRANTON, PA. 18501-1148